

Plato's Chian Intellectuals: The cultural and historical context of the *Euthydemus*

**International workshop, organized by the Department of Philosophy and Social Studies,
Graduate Programme "Philosophy: Knowledge, Values and Society"
University of Crete**

27-28 June 2017, Perleas Mansion, Kampos, Chios

**Sponsored by George and Alexandra Prokopiou
with the kind assistance of Masticulture**

Day 1, Tuesday 27

10:00-13:00

Chair: Michael Gagarin

Richard McKirahan: The nature and importance of ἀντιλογική

Geneviève Lachance: Eristic: what does Isocrates' testimony teach us about Plato's
Euthydemus?

James Allen: The second protreptic episode in the *Euthydemus*

19:00

Michael Gagarin: Antilogic in the Rhetorical Tradition from Homer to *Euthydemus*

Public lecture at: Homerion Cultural Center, Chios

Day 2, Wednesday 28

10:00-13:00

Chair: Voula Tsouna

Rachel Barney: The end of the *Euthydemus*

Kalliopi Papamanoli: ἀγὼν λόγων and ἐριστική: Reading the *Euthydemus* against the
background of the *Protagoras*

Chloe Balla: From the *Euthydemus* to the *Phaedo*: how the ἀντιλογικοί trigger Socrates'
second voyage

18:00

Carol Atack: Yesterday at the Lyceum: the *Euthydemus* and its context

For information, please contact: balla@uoc.gr

Participants:

James Allen, University of Toronto

Carol Atack, Oxford University

Chloe Balla, University of Crete

Rachel Barney, University of Toronto

Michael Gagarin, University of Texas at Austin

Geneviève Lachance, University of Geneva

Richard McKirahan, Pomona College

Kalliopi Papamanoli, Independent scholar, Athens

Sevastian Samarkou, University of Crete

Voula Tsouna, University of California, Santa Barbara